

**PRINCETON ENVIRONMENTAL COMMISSION - AGENDA**  
**Meeting of Wednesday, December 9, 2015, 7:30 p.m.**  
**Municipal Complex, Meeting Room A**  
**400 Witherspoon Street**  
**Princeton, NJ 08540**

- I. Opening Statement:** Adequate notice of this meeting as required by Sections 3d and 4a of the Open Public Meetings Act has been provided and filed with the Princeton Clerk.
- II. Roll Call** 7:30 p.m.  
  
Wasserman, Fichtenbaum, Birge, Zemble, Molina, Chorney, Spindel, Marcus-Levine, Miller, Walker, Landis and Simon
- III. Approval of Agenda** 7:31 p.m.
- IV. Approval of Minutes** 7:45 p.m.  
October 28, 2015
- V. Presentation by Heidi Fichtenbaum** 7:47 p.m.
- VI. Public Comment** 7:50 p.m.
- VII. Discussion and Decisions** 8:00 p.m.  
a. Council Update  
b. OPMA: 2016 Meeting Schedule & Resolutions  
c. 2016 Goals - must be submitted to Council by 12/29  
d. Resolution in Support of Clean Water Supplies  
e. 2015 Budget Allocation
- VIII. Updates and Regular Business** 8:40 p.m.  
a. Chair's Report (Wasserman)  
b. Reports on Focus Areas (*not covered in goals*)  
    i. Leaf Ordinance Subcommittee  
    ii. Broad Waste Management Ordinance  
    iii. SPRAB / Development Applications  
    iv. Communication  
  
c. Reports from Liaisons 8:50 p.m.  
    i. Princeton Board of Health (Miller)  
    ii. Sustainable Princeton (Landis)  
    iii. Princeton Planning Board – (Birge)  
    iv. Princeton Recreation Department
- IX. Adjourn** 9:30 p.m.