

PRINCETON ENVIRONMENTAL COMMISSION - AGENDA

Meeting of Wednesday, April 27, 2016, 7:30 p.m.

Municipal Complex, Meeting Room A

400 Witherspoon Street

Princeton, NJ 08540

- I. Opening Statement:** Adequate notice of this meeting as required by Sections 3d and 4a of the Open Public Meetings Act has been provided and filed with the Princeton Clerk.
- II. Roll Call** 7:30 p.m.
Fichtenbaum, Zemble, Spindel, Marcus-Levine, Walker, Glovier, Czarny, Sacks, DiFerdinando, Birge, Landis and Lempert/Simon
- III. Approval of Agenda** 7:31 p.m.
- IV. Approval of Minutes** 7:45 p.m.
February 24, 2016
March 23, 2016
- V. Public Comment** 7:50 p.m.
- VI. Discussion and Decisions** 8:00 p.m.
a. Council Update: (Lempert/Simon)
b. 80% Renewable Energy by 2050 Presentation
c. Carnegie Lake Update
d. State Water Plan Resolution
e. Green Development Checklist Update
f. EV Ordinance Update
g. ANJEC Grant Update
h. Solar Panels on Fences – ordinance
i. Signage/Communication Update
- VII. Updates and Regular Business**
a. Chair’s Report (Fichtenbaum) 9:40 p.m.
b. Reports on Focus Areas
i. SPRAB / Development Applications
c. Reports from Liaisons 9:50 p.m.
i. Princeton Board of Health (DiFerdinando) – Water Testing
ii. Sustainable Princeton (Landis/Symington)
iii. Princeton Planning Board – (Birge)
iv. Princeton Recreation Department (Stentz)
- VIII. Adjourn** 10:00 p.m.

