

PRINCETON HOUSING BOARD AGENDA

**Tuesday, April 11th, 2017
Monument MAIN, One Monument Drive, 5:30 PM**

- 1. OPENING STATEMENT**
- 2. PUBLIC COMMENT**
- 3. PCH STATUS REPORT**
- 4. MINUTES**
- 5. LEGAL**
- 6. CHAIR/VICE-CHAIR REPORT**
- 8. BUSINESS**

Affordable Housing Status Report with voting required

- 9. OTHER BUSINESS**
- 10. CLOSED SESSION, if needed to discuss real estate**
- 11. ADJOURN**

cc: Lance Liverman
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