

# **PRINCETON HOUSING BOARD AGENDA**

**Tuesday, November 14, 2017  
Monument MAIN, One Monument Drive, 5:30 PM**

- 1. OPENING STATEMENT**
- 2. PUBLIC COMMENT**
- 3. MINUTES**
- 4. PCH STATUS REPORT**
- 5. LEGAL: Status Update on Third Round Plan**
- 6. CHAIR/VICE-CHAIR REPORT**
- 7. BUSINESS (Voting May be Required)**
  - **Affordable Housing Status Report**
  - **Avalon Bay Parking**
  - **Washington Oaks Flood**
  - **Down payment Assistance for 218 Brickhouse**
- 9. OTHER BUSINESS**
- 10. CLOSED SESSION**
- 11. ADJOURN**

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