

**PRINCETON BOARD OF PARKS AND RECREATION COMMISSIONERS**

**DATE:** *February 23, 2017*

**TIME:** *7:30 pm*

**LOCATION:** *Princeton Recreation Department – lower level conference room*

1. **ADEQUATE NOTICE**
2. **PUBLIC COMMENT**
3. **ACTIVITIES REPORT**
4. **DIRECTOR'S REPORT**
5. **OLD BUSINESS**
  - a. *Field usage and rental fees for non-affiliated (non-partner) groups*
  - b. *RT Reserve request: CP Pool filtration maintenance expenses*
6. **NEW BUSINESS**
  - a. *2017 concession services for CP Pool*
  - b. *2017 chlorine contract*
  - c. *New Program: Lifeguard recertification class*
7. **COMMUNICATIONS**
8. **APPROVAL OF MINUTES**
  - a. *January 2017*
9. **APPROVAL OF BILLS**
10. **DATE OF NEXT MEETING: *March 23, 2017***
11. **ADJOURNMENT**