

**PRINCETON BOARD OF PARKS AND RECREATION COMMISSIONERS**

**DATE:**            *October 5, 2017*

**TIME:**            *7:30 pm*

**LOCATION:**        *Princeton Recreation Department – lower level conference room*

1.     **ADEQUATE NOTICE**
2.     **PUBLIC COMMENT**
3.     **CORNER HOUSE REPORT**
4.     **ACTIVITIES REPORT**
5.     **DIRECTOR'S REPORT**
6.     **OLD BUSINESS**
7.     **NEW BUSINESS**
8.     **COMMUNICATIONS**
9.     **APPROVAL OF MINUTES**
  - a.    *August 2017*
10.    **APPROVAL OF BILLS**
11.    **DATE OF NEXT MEETING:** *October 26, 2017*
12.    **ADJOURNMENT**