

**PRINCETON BOARD OF PARKS AND RECREATION COMMISSIONERS**

**DATE:** November 16, 2017

**TIME:** 7:30 pm

**LOCATION:** Princeton Recreation Department – lower level conference room

1. **ADEQUATE NOTICE**
2. **PUBLIC COMMENT**
3. **CORNER HOUSE REPORT**
4. **ACTIVITIES REPORT**
5. **DIRECTOR'S REPORT**
6. **OLD BUSINESS**
7. **NEW BUSINESS**
  - a. **Bookkeeping Services for 2018**
  - b. **Minimum Wage for January 1, 2018**
  - c. **Annual payment to Municipality of Princeton for CP Pool construction costs**
  - d. **Appointment of Executive Director of Recreation**
8. **COMMUNICATIONS**
9. **APPROVAL OF MINUTES**
  - a. **October 26, 2017**
10. **APPROVAL OF BILLS**
11. **DATE OF NEXT MEETING: December 14, 2017**
12. **ADJOURNMENT**