

**PRINCETON BOARD OF PARKS AND RECREATION COMMISSIONERS**

**DATE:** December 14, 2017

**TIME:** 7:00 pm

**LOCATION:** Princeton Recreation Department – lower level conference room

1. **ADEQUATE NOTICE**
2. **PUBLIC COMMENT**
3. **CORNER HOUSE REPORT**
4. **ACTIVITIES REPORT**
5. **DIRECTOR'S REPORT**
6. **OLD BUSINESS**
7. **NEW BUSINESS**
  - a. **2017 End Of Year Financial Report & Disbursement of Funds**
  - b. **2018 Revolving Trust Reserve Request**
8. **COMMUNICATIONS**
9. **APPROVAL OF MINUTES**
  - a. **November 16, 2017**
10. **APPROVAL OF BILLS**
11. **DATE OF NEXT MEETING: January 25, 2018**
12. **ADJOURNMENT**