

**PRINCETON BOARD OF PARKS AND RECREATION COMMISSIONERS**

**DATE:** *January 25, 2018*

**TIME:** *7:30 pm*

**LOCATION:** *Princeton Recreation Department – lower level conference room*

1. **ADEQUATE NOTICE**
2. **PUBLIC COMMENT**
3. **CORNER HOUSE REPORT**
4. **ACTIVITIES REPORT**
5. **DIRECTOR'S REPORT**
6. **OLD BUSINESS**
  - a. *Update: Mary Moss Playground Public Bid For Construction*
  - b. *Princeton Tennis Program Agreement 2018-2020*
  - c. *U.S Sports Institute Programming*
7. **NEW BUSINESS**
  - a. *2018 Commission Chair*
  - b. *2018 Meeting Dates*
  - c. *2017 End-Of-Year Transfers*
  - d. *2018 Spring/Summer Registration Fees*
  - e. *2018 CP Pool Concession Services Contract*
8. **COMMUNICATIONS**
9. **APPROVAL OF MINUTES**
  - a. *December 14, 2017*
10. **APPROVAL OF BILLS**
11. **DATE OF NEXT MEETING:** *February 22, 2018*
12. **ADJOURNMENT**