



**Clarke Caton Hintz**

Architecture

Planning

Landscape Architecture

**Princeton Master Plan  
Steering Committee**

**Agenda**

**January 25, 2023**

- 2:00 – 2:05**     **Introduction and Review of Agenda:** Justin Lesko
- 2:05 – 2:10**     **What We Hope to Accomplish Today:** CCH
- a. Review Progress To Date
  - b. Review of Economic Development Report
  - c. Review of Visioning Survey Report
  - d. Review of Open House Report
  - e. Next Steps
- 2:10 – 2:15**     **Where We Are:** CCH, SGB, Justin Lesko
- a. Surveys (Econ, Visioning) and Open House completed
  - b. Reports on surveys and open house sent for review/questions
- 2:15 – 2:35**     **Economic Development Report:** JGSC Group
- a. Response to Steering Committee questions
  - b. Steering Committee discussion
- 2:35 – 2:55**     **Visioning Survey Report:** SGB
- a. Response to Steering Committee questions
  - b. Steering Committee discussion
- 2:55 – 3:30**     **Open House Report:** SGB, CCH
- a. Response to Steering Committee questions
  - d. Steering Committee discussion

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## Princeton Master Plan Steering Committee Meeting Agenda, January 25, 2023

Clarke Caton Hintz

**3:30 – 4:00**    **Next Steps:** Justin Lesko, CCH

a. Municipal Resource Briefings

During the last part of January and the first part of February, CCH/ Justin Lesko will engage municipal departments and staff, including Board of Education, that are relevant to the Master Plan. Input from these meetings will inform Master Plan Subcommittees in the formulation of recommendations and the drafting of elements.

Municipal departments/entities to be engaged are:

- i. Infrastructure/Engineering
- ii. Affordable Housing Board
- iii. Open Space/Recreation
- iv. Historic Preservation
- v. Planning and Zoning
- vi. Board of Education Long-Range Planning

b. Master Plan Subcommittees

These are smaller groups composed of Steering Committee members focused on issues related to a specific Master Plan element. Meetings with Subcommittees are targeted for the second half of February, with the goal of informing and facilitating preparation of draft elements for full Steering Committee review. The four subcommittees, each responsible for addressing two plan elements, are:

- i. Land Use and Affordable Housing
- ii. Open Space/Recreation/Conservation and Community Facilities
- iii. Mobility and Utilities
- iv. Economic Development and Historic Preservation

c. Visioning Survey #2, Open House #2

- i. Focused on specific issue(s) derived from Municipal Resource and Subcommittee meetings
- ii. Survey anticipated for mid-March to mid-April if possible, open house to follow

d. Next Steering Committee meeting: To follow Municipal Resource and Subcommittee meetings. Objective will be to review information gleaned and design second survey and open house accordingly.