



PUBLIC MEETING NOTICE

NOTICE OF REGULAR MEETING

PRINCETON ALCOHOL & DRUG ALLIANCE

NOTICE IS HEREBY GIVEN that the regular monthly meeting of the Princeton Alcohol & Drug Alliance (PADA) will be held on Thursday, **February 2, 2023 at 12:00 noon** via videoconference using the following:

<https://us06web.zoom.us/j/81127752943>

Meeting ID: 811 2775 2943

One tap mobile

+19292056099,,81127752943# US (New York)

+13017158592,,81127752943# US (Washington DC)

If logging in to Zoom via computer or mobile device for the first time, please allow a few extra minutes to install the program (if using a computer) or app (if using a mobile device). Once you log in, you will be asked to enter your name and an email address.

The agenda to the extent known has been posted and formal action may be taken.

David A. Errickson, LCSW, LCADC, CCS
Alliance Coordinator

January 26, 2023

**Princeton Alcohol and Drug Alliance
Regular Meeting by videoconference
February 2, 2023, 12:00 noon
DRAFT Agenda**

Open Meeting – Notice of this meeting was published on the municipal website.

- I. Call to order: Courtney Navas, Alliance Chair
- II. Introductions, elections, and welcome to guests
- III. Approval of January 12, 2022 minutes
- IV. Report from Alliance Coordinator – David Errickson
- V. Reports from School Representatives
 - a. Princeton Public Schools
 - b. The Hun School
 - c. Princeton Day School
 - d. Stuart Country Day School of the Sacred Heart
- VI. Report from Princeton Public Library
- VII. Report from Princeton University and Eating Club Representatives
 - a. Campus Life
 - b. Inter-Club Council
- VIII. Report from Princeton Council Liaison – Leighton Newlin
- IX. Report from Law Enforcement
- X. Reports from Corner House Student Programs
 - a. Corner House Student Board
 - b. Prevention Programs Coordinator
 - Please note: The Spring 2023 Community Education Event will be held on Thursday, April 12, 2023 at 7:00 PM at the Princeton High School Performing Arts Center, 16 Walnut Lane.
 - c. Outreach Coordinator
- XI. Report from Corner House Foundation – Tracy Kindelsperger
- XII. Report from the Municipal Board of Health
- XIII. Old Business
- XIV. New Business
 - a. Public Comment – 2 minutes per speaker
- XV. Adjournment

Next meeting: Thursday, March 2, 2023 for reorganization