

The regular meeting of the **Princeton Youth Advisory Committee (YAC)** will be held on Thursday, October 7, 2021 at 6:30 pm via Zoom. See login instructions on the YAC Thursday, October 7 meeting notice.

Join Zoom Meeting

<https://us02web.zoom.us/j/86189199532?pwd=aEsxUkFaVzRIL1MwVEh4SVJ0ejhrQT09>

Meeting ID: 861 8919 9532

Passcode: 370791

One tap mobile

+16465588656,,86189199532#,,,,\*370791# US (New York)

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Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 861 8919 9532

Passcode: 370791

Find your local number: <https://us02web.zoom.us/u/kcdIzM29k4>

## **AGENDA**

*PLEASE NOTIFY YAC CHAIR, SOORYA BALIGA, IN ADVANCE IF YOU CANNOT ATTEND TO ENSURE WE HAVE A QUORUM*

This is to affirm that the regularly scheduled meeting of the Princeton Youth Advisory Committee has been duly advertised and is being conducted in compliance with all provisions of the New Jersey Open Public Meetings Act.

1. Call to order
  - a. Meeting called to order at \_\_\_\_
2. Roll call/attendance
  - a. Members present:
  - b. Council Liaison:
3. Public comment
4. Review of September 2021 minutes

5. Local activism updates
  - a. Municipal newsletter
    - i. <https://www.princetonj.gov/728/Mayor-and-Council-Newsletter>
  - b. Gauge interest in same day voter registration
    - i. Potentially table and contact Will Erickson first (Ned)
6. Whole-committee business
  - a. Go over individual action items from email
  - b. BCC handbook
    - i. <http://princetonj.gov/DocumentCenter/View/3391/2021-Boards-Commission-Committee--Task-Force-Members-Handbook-PDF>
    - ii. Action item for all members: Look through it!
  - c. Motion to add alumni panel subcommittee
  - d. Brainstorm for whole-committee projects
    - i. What do we want to accomplish as a collective committee?
    - ii. What are our common goals/values?
7. Subcommittee business
  - a. Update from any subcommittees who have met thus far
    - i. Note subcommittees that haven't met yet
  - b. Future plans of each subcommittee for this month
8. Closed session (if needed)
9. Adjournment
  - a. Meeting adjourned at \_\_\_\_
    - i. Motion made by \_\_\_\_
    - ii. Motion seconded by \_\_\_\_