

The regular meeting of the **Princeton Board of Health** will be held on **Tuesday, October 11, 2022 at 7:30 p.m.** via Zoom. See login instructions on the Tuesday, October 11 meeting notice.

## **AGENDA**

**PLEASE NOTIFY THE HEALTH OFFICE AT (609) 497-7608 IN ADVANCE IF YOU CANNOT ATTEND SO WE ARE SURE WE HAVE A QUORUM**

This is to affirm that the regularly scheduled meeting of the Princeton Board of Health has been duly advertised and is being conducted in compliance with all provisions of the New Jersey Open Public Meetings Act.

### **1. Call to Order 7:30 PM**

### **2. Roll Call**

#### **Members:**

George DiFerdinando ( )  
JoAnn Hill ( )  
Linda Schwimmer ( )  
Mona Shah ( )  
Rick Strauss ( )  
Rick Weiss ( )  
Kathleen Stillo ( )  
Katherine Taylor, Alt. 1 ( )  
Elizabeth Dyeovich, Alt. 2 ( )

#### **Council Liaison:**

Leticia Fraga ( )

### **3. Public Comment/Guest Speaker**

*BOH public comment and question protocols*

*Anyone wishing to comment on or ask a question about an ordinance or resolution listed for public hearing and adoption can do so by either verbally or in writing. To make a spoken comment, either click on "Participants" and use the "raise hand" function, or- if attending by telephone- press \*9.*

*When it is your turn to speak the meeting host will unmute you and the chair will recognize you.*

*Spoken comments will be limited to three minutes per speaker. Any written questions or comments received prior to 6:30 p.m. on the night of the meeting will be read or summarized on the record after all spoken comments have been made.*

*Comments unrelated to a governmental issue, or comments containing offensive, profane or indecent language or language constituting hate speech, will not be accepted.*

*In lieu of speaking at the meeting, members of the public may email their questions or comments to [healthdepartment@princetonnj.gov](mailto:healthdepartment@princetonnj.gov)*

*If submitting your comment in writing, include your name, address and the ordinance or memorandum to which your comment pertains.*

- 4. Minutes – September 13, 2022**
- 5. Monthly Reports**
- 6. Report from Committees**
  - a. Committee assignments**
- 7. Reports from Other Boards and Commissions**
- 8. New Business**
- 9. Old Business**
- 10. Closed Session (If Needed)**
- 11. Adjournment**