

**Princeton Environmental Commission Agenda**  
**Wednesday, October 27, 2021 at 7:30 p.m.**  
**Virtual Meeting**  
**Princeton, NJ 08540**

**Because of the state of emergency in New Jersey regarding COVID-19 (Coronavirus), the meeting will be held electronically via “Zoom”. Instructions for how to access the meeting are below and will also be posted on Princeton’s website**

Land Acknowledgement: *"We gather today on the land of the Lenni Lenape. As members of the Princeton community, we aspire to show appreciation, respect, and concern for all peoples and our environment. We acknowledge the genocide and continuous displacement of indigenous peoples and the harm inflicted upon the indigenous communities and people of color across the country. We honor the Lenape and other Indigenous caretakers of these lands and waters, the elders who lived here before, the Indigenous today, and the generations to come. We further acknowledge the millions of enslaved Africans and their descendants on whose backs this nation was created."*

Opening Statement: Adequate notice of this meeting as required by Sections 3d and 4a of the Open Public Meetings Act has been provided and filed with the Princeton Clerk.

**Roll Call:** Sands, Fichtenbaum, Marcus-Levine, Soos, Tech-Czarny, Walker, Zemble, Persky, Watson, Symington/Jones, BOH Rep (BOH members will rotate each month) and Niedergang

- I. Approval of Agenda**
- II. Approval of Minutes**
  - a. September 21, 2021
  - b. September 22, 2021
- III. Public comment**
- IV. Council Report**
- V. Discussion & Decisions**
  - a. Remembering Donna Meiyun Liu & The Water Story (Jones/Sands)
  - b. Princeton Coalition for Responsible Development (Butler)
  - c. Educational Session Follow-up (Sands)
  - d. Overlays & Redevelopment (Fichtenbaum)
  - e. Artificial Turf White Paper/Guidance Document (Fichtenbaum)
- VI. Reports**
  - a. Board of Health (BOH Rep)
  - b. Sustainable Princeton (Symington/Jones)
  - c. Flood & Stormwater Committee (Zemble – dual member)
  - d. Planning Board (tech-Czarny – dual member)
  - e. SPRAB (Marcus-Levine)
- VII. Adjournment**

**ZOOM Meeting Instructions on the following page**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/84756412364?pwd=N0haaGNLY1hxV3dmZXE5YWwRaYkx6QT09>

**Meeting ID: 847 5641 2364**

**Passcode: 575469**

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