

**HISTORIC PRESERVATION COMMISSION**  
**Princeton, New Jersey**  
**REGULAR MONTHLY MEETING**  
**Agenda**  
**Monday January 23, 2023 – 4:00 PM**  
**Via Zoom Webinar**

**PLEASE TAKE NOTICE THAT THE PRINCETON HISTORIC PRESERVATION COMMISSION WILL HOLD ITS REGULAR MONTHLY MEETING ON MONDAY January 23, 2023.**

**Because of the pandemic regarding COVID-19 (Coronavirus), the Princeton Historic Preservation Commission will hold its public meeting at 4:00 P.M. electronically via “Zoom” webinar.** Instructions for how to access the meeting are below and will also be posted on the home page of Princeton’s website ([www.princetonnj.gov](http://www.princetonnj.gov)) and on the meeting agenda.

Members of the public who wish to attend the meeting can choose from one of the following options:

Computer/mobile device:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89815937923>

Or One tap mobile :

US: +16469313860,,89815937923# or +13017158592,,89815937923#

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US: +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 898 1593 7923

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If logging in to Zoom via computer or mobile service for the first time, please allow a few extra minutes to install the program (if using a computer) or app (if using a mobile device). Once you log in, you will be asked to enter your name and an email address.

**Agenda**

- |                |           |                                |
|----------------|-----------|--------------------------------|
| <b>4:00 PM</b> | <b>1.</b> | <b>OPENING STATEMENT</b>       |
| <b>4:01 PM</b> | <b>2.</b> | <b>ANNOUNCEMENTS</b>           |
| <b>4:05 PM</b> | <b>3.</b> | <b>ADMINISTRATIVE MATTERS:</b> |

**REORGANIZATION:**

- a) **Election of Officers**
    - 1. **Nomination and Appointment of Chairperson**
    - 2. **Nomination and appointment of Vice Chairperson**
  - b) **Appointment of Subcommittees**
- 4:30 PM      4.      APPLICATION**
- a) **Application of Sabrina King and Abel Smith**  
**33 Leigh Avenue**  
**Building Addition with Partial Demolition and Other Building**  
**Improvements**  
**Block 6905, Lot 33: Zone R-9**  
**Witherspoon-Jackson Historic District**  
**Z22-279; 82HP-2022**
- 5:10 PM      5.      OTHER MATTERS**
- a) **Brad Fay**  
**Washington-Rochambeau National Historic Trail**
- 5:40 PM      6.      PUBLIC COMMENT**
- 5:45 PM      9.      STAFF REPORT**
- 5:50 PM      10.      MEMBERS REPORT**
- 5:55 PM      11.      ADJOURN**

**Note: Timing on the agenda is for estimation purposes only.**