

**PRINCETON PLANNING BOARD**

**REGULAR MEETING  
Thursday, February 16, 2023**

**PLEASE TAKE NOTICE THAT THE PRINCETON PLANNING BOARD WILL HOLD A REGULAR MEETING AT 7:00 PM ON THURSDAY, FEBRUARY 16, 2023.**

**The meeting will be held electronically via “Zoom”.** Instructions for how to access the meeting are below and will also be posted on the home page of Princeton’s website ([www.princetonnj.gov](http://www.princetonnj.gov)).

ZOOM MEETING DETAILS FOR NOTICING:

Computer/mobile device: <https://us02web.zoom.us/j/81340021164>

Webinar ID: 813 4002 1164

Because of the state of emergency in New Jersey regarding COVID-19 (Coronavirus), the meeting will be held electronically via “Zoom.” Instructions for how to access the meeting are below and will also be posted on the home page of Princeton’s website ([www.princetonnj.gov](http://www.princetonnj.gov)).

Or join the meeting with the following methods:

One tap mobile:

US: +13017158592,,81340021164# or +13052241968,,81340021164#

Or Telephone:

US: +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 646 931 3860 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or +1 689 278 1000 or +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847

International numbers available: <https://us02web.zoom.us/j/81340021164>

**REVISED AGENDA**

- |           |    |   |                                     |
|-----------|----|---|-------------------------------------|
| 7:00 PM   | 1. | <b><u>OPENING STATEMENT</u></b>                         |                                     |
| 7:05 PM   | 2. | <b><u>ROLL CALL</u></b>                                 |                                     |
| 7:10 PM   | 3. | <b><u>ANNOUNCEMENTS</u></b>                             |                                     |
| 7:15 PM   | 4. | <b><u>SUBCOMMITTEE REPORTS</u></b>                      |                                     |
| 7:25 PM   | 5. | <b><u>MINUTES</u></b>                                   |                                     |
|           |    | a) July 21, 2022 – Regular Meeting                      |                                     |
| 7:30 PM   | 6. | <b><u>RESOLUTION OF APPROVAL</u></b>                    |                                     |
|           |    | a) Jay Jeyamohan                      September 8, 2022 |                                     |
|           |    | <u>Prelim/Final Major Subdivision and Site Plan</u>     |                                     |
|           |    | 54 and 94 Van Dyke Road                                 |                                     |
|           |    | Block 4501, Lots 1 and 2                                |                                     |
|           |    | File #P1919-690SPF/P                                    |                                     |
|           | 7. | <b><u>APPLICATIONS/HEARINGS</u></b>                     |                                     |
| 7:40 P.M. |    | a) Palmer Square Management (Griggs Corner)             | <b><i>POSTPONED</i></b>             |
|           |    | <u>Extension Request – 1 year</u>                       | <b><i>Carried to April 13th</i></b> |
|           |    | 54-60 & 65 Witherspoon Street                           |                                     |
|           |    | Block 20.04, Lots 54 & 55                               |                                     |
|           |    | File #P2319-806P  |                                     |

- 8:00 PM            b) All Saints Church  
                         Minor Site Plan with Conditional Use  
                         16 All Saints Road; Block 4401, Lot 3.01  
                         File #P2222-292P/CO  
                         MLUL Deadline: 3/20/23
- 8:45 PM            c) Trustees of Princeton University (continued from 1/19/23)  
                         Major Site Plan with variances – Hobson College  
                         Elm Drive; Block 45.01, Lot 101  
                         File #P2222-163P  
                         MLUL Deadline: 2/11/23; Ext. to 2/17/23
- 10:30 PM        8.        ADJOURN